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TEMPORARY Application No._____T

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

THIS SPACE FOR OFFICE USE ONLY		
Date of filing in State Engineer's Office AUG 1 2 2016		
Returned to applicant for correction		
Corrected application filed Map filed AUG 1 2 2016	_	_
The applicant Alan Ostler and Nathan Ostler		
HC61, Box 130 of Battle Mountain		
Street Address or P.O. Box City or Town		
Nevada, 89820 , hereby make(s) application for permission to ch	ange	the
☐ Point of Diversion ☐ Place of Use ☐ Manner of Use ☐ Period of Use ☐ of a P	'ortior	1
of water heretofore appropriated under Permit 24432, Certificate 6984	-	5-3 50%
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and iden	nify right	in Decree.
	[7]	7.72
	27°	4.3
1. The source of water is underground (50 (30 ng))		<u> 7</u> 0 €
1. The source of water is underground Name of stream, lake, underground, spring or other sources.	24. 24.	
2. The amount of water to be changed 1.04 cfs. 59.87 acres, 239.48 acre feet per year	©	
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.	-	<u></u>
3. The water to be used forIrrigation	7- ,	C.,,
firigation, power, mining, commercial, etc. If for stock state number and kind of animals. Must limit to ou	e major u	ise.
4. The water heretofore used for Irrigation If for stock state number and kind of animals.		
11 FOR SIGHE STATE PLUMBER WITH OF REPUBLISH.		
5. The water is to be diverted at the following point within the NE½ NW½ of Section 21, Township Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land,	25 No	orth, be stated.
Range 42 East M.D.M., at a point from which the Northwest Corner of said section 21 bears north 86		
a distance of 2,667 feet.		
6. The existing point of diversion is located within the SE½ SE½ of Section 17, Township 25 North	1,	
Range 42 East, M.D.M. at a point from which the Southeast Corner of said Section 17 bears south 05°	47° 4	0" east a
distance of 606.0 feet.		



7.	. Proposed place of use 59.87 acres within the NW1/4 of Section 21. Township 25 North, Range 42 East, Describe by legal subdivisions. If for integration, state number of acres to be integrated.									
<u>M.l</u>	D.M. Further described as being within a portion									
8.	Existing place of use a total of 59.87 acres to Describe by legal subdivisions. If change									
	1/4 NE1/4 and 31.34 acres within the SE1/4 NE1/4 o		_	North, Range 42 Eas	st, Mį.D.M	<u>. Lander</u>				
	unty, Nevada.									
9.	Proposed use will be from March 1st Month and Day	to	December 1st Month and Day	of each year.						
10.	Existing use permitted from March 1st Month and Day	to	December 1st Month and Day	of each year.						
11.	Description of proposed works. (Under the pro		•	may be required to	submit pl	ans and				
_	cifications of your diversion or storage works)	Well, pur	mp, underground d	istribution system to e diverted, i.e. diversion struct	O a ture, ditches, pi	_ ipes and				
spr:	inkler system. flumes or	drilled well, pr	omp and motor, etc.			<u> </u>				
12.	Estimated cost of works \$75,000									
13.	Estimated time required to construct works	less th	an one (1) month If well com	pleted, describe well.						
14.	Estimated time required to complete the application	cation of v	vater to beneficial i	use <u>One (1) y</u>	year					
15.	Provide a detailed description of the proposed Failure to provide a d	project ar letailed descrip	nd its water usage (use attachments if n	iecessary)	n				
The	e water being changed under this application	will be	used for irrigation	n purposes within	the existi	ng farm				
<u>ope</u>	eration on land that can be irrigated more effici	ently at th	he proposed (chang	ged) location with u	ındergrou	nd water				
wh	ere it can be tied into an existing water distribut	ion syster	n connected to a pi	vot sprinkler system	ı.					
										
16.	Miscellaneous									
					5. 	<u> </u>				
					in.	. 97.				
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_ <u>d</u>	ixonjm@gmail.com E-mail	Ву	Jason Dixon, P.E.	e name clearly	<u></u>	$\frac{1}{N}$				
			- 2 8		<u> </u>					
	(702) 249-5223		Signature,	Applicant or Agent	- 6					
	Phone No.	I	Dixon Hydrologic,		<u> </u>	65744				
		1	Company 1 10299 Culiacan Pas		<u>(:</u>	<u>C</u>				
				ress or P.O. Box						
		F	Reno, NV 89521	7:- 6:3:						
Δ	PPLICATION MUST BE SIGNED		City, State,	Zip Code						

BY THE APPLICANT OR AGENT